



**CITY OF WILLIAMS  
HISTORIC PRESERVATION COMMISSION**

**REGULAR MEETING  
MARCH 14, 2022**

**COUNCIL CHAMBERS  
113 S. FIRST STREET  
WILLIAMS, ARIZONA**

**AGENDA**

PURSUANT TO A.R.S. #38-431.02, NOTICE IS HEREBY GIVEN TO THE MEMBERS OF THE HISTORIC PRESERVATION COMMISSION AND THE GENERAL PUBLIC THAT THE COMMISSION WILL HOLD A REGULAR MEETING OPEN TO THE PUBLIC **TUESDAY, MARCH 14, 2023, AT 10:00 A.M.** IN THE COUNCIL CHAMBERS, 113 S. FIRST STREET, WILLIAMS, ARIZONA. THE COMMISSION WILL DISCUSS AND MAY TAKE ACTION ON THE FOLLOWING MATTERS:

***I. PROCEDURES***

*A. Call to Order*

*B. Pledge of Allegiance*

*C. Roll Call*

\_\_\_\_\_*Margaret Hangan*  
\_\_\_\_\_*Norma McDowell*  
\_\_\_\_\_*Yvette Hudson*

\_\_\_\_\_*Mike Besler*  
\_\_\_\_\_*Andrea Dunn*  
\_\_\_\_\_*John Holst*

*E. Approval of the Regular Meeting Minutes October 11, 2022*

*F. Adopt the Agenda*

***II. PRESENTATION –***

***III. AGENDA ITEMS***

***A. Commissioners to discuss and approve the request for a double sided hanging sign at 125 W. Route 66, "Obregon City Tacos" (Miguel Herrera)***

***III. ITEMS***

*A. Commissioner*

*B. Staff Report*

*Certification of Posting*

The undersigned hereby certifies that a copy of this notice was duly posted at Williams City Hall interior board and exterior board in accordance with the statement filed by the City Council with the City Clerk.

Date: \_\_\_\_\_ Time: \_\_\_\_\_ By: \_\_\_\_\_  
*Sue Bennett, Deputy City Clerk*

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***IV. ADJOURN***

DRAFT

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*Date:* \_\_\_\_\_ *Time:* \_\_\_\_\_ *By:* \_\_\_\_\_  
*Sue Bennett, Deputy City Clerk*